

MEMBERSHIP APPLICATION

2016-2017 School Year



NEWMAN FAMILY CLUB HOUSE

Flag Foot	ball	Basketball		_Soccer	Floor Hockey
Middle Scho	ool Floor Hoc	keyBase	eballLigh	nts on After Supper	Teen Night
Child Information					
First Name:		_ Middle:	Last:		
Gender: MF	Date o	f Birth:/	/ Cu	rrent Age:	
Ethnicity: (Please check a	ll that apply) Whit	e:Black	Hispanic _	Native America	ın Other
Address:			_ City:	Zip Code: _	
Home Phone: ())				
School Information					
Current School:		G	rade Level:	Teacher:	
School Child ID#					
Does your child quali	fy for: Free _	or Reduce	d lunches	_?	
(This information is important fo	or grant purposes a	nd is kept confidential)			
Primary Pare	<u>nt/Guardian</u>	Contact		Parent/Guardi	<u>an</u>
Relationship To Member	:		Relationshi	p To Member:	
First Name:			First Name) :	
Last Name:			Last Name	e:	
Home Phone: ()			Home Pho	one: ()	
Work Phone: ()			Work Phor	ne: ()	
Cell Phone: ()			Cell Phone	e: ()	
Employer:			Employer:		
Email Address Please print	i		Email Add	ress Please print:	
Able to Pick up?	YES	NO	Able to pic	k up?YES	NO
FOR OFFICE USE C Membership Type:		Mamhar Numbar		□ New Members	hin
Membership Payment ☐ Cash ☐ □ □ □ □				oney Order #	

Designated Pick-Up/Emergency Contacts

It is a requirement of the Northtowns Boys & Girls Club that each parent/guardian provide the names of authorized persons that can pick up their child. If the person's name is not listed below they will not be allowed to pick up the member. Any changes must be addressed with the Club Director immediately. These people will also be classified as Emergency Contacts. Please put in desired order of calls to be made in case of an emergency if the primary contact is unavailable.

emerg	ency if the primary contact is unavailable.				
	Name:	Phone Number:	Relationship to Member:		
1					
Addre	ess:	City:	State:		
2					
Address:		City:	State:		
3					
Addre		City:	State:		
4		0''			
Addre	9 88:	City:	State:		
	e designate if anyone is not able to pick up child. If nediately notified by a club staff. Name	Relationship			
1					
2					
PHON	<u>PERMISSION TO</u> If your child will always be picked ι E CALL RELEASE:	LEAVE THE CLUB up please DO NOT fill out thi	s section		
	_(Initial) I give my son/daughter permission to be rrom an authorized pick up person. I understand talling RELEASE:				
l aive i	my Daughter/Son	permission to lea	ve the Boys & Girls Club to		
			(time). My signature constitutes permission		
	parent/guardian for their child to leave the Club w				
form th	ne child will be required to be picked up daily at the	e Boys & Girls Club by designa	ated closing time. Any		
	es to the agreement must be brought to the Club L		-		
Thank			,		
Please	e print parent/guardian name				

Date

Signature of Parent/Guardian

Member Health/Medical Information

Student Name:			Date:			
Parent/Guardian:			Date:			
Phone Num	ber:					
HEALTHY H (Please che		: ner your child has a history of ar	ny of the following)			
YES	NO	Allergies (nlease specify)				
—— Please note						
1 10000 11010	110 00 00	Asthma				
		Bee Sting Reaction				
		Convulsions				
		Heart Condition Special Diet (please specify)				
		Diabetes				
ARE THERE			TATIONS TO YOUR CHILD?			
						
Does your cl		ve any special education services of	during the school day? YES NO			
Does your cl	hild requi	re any special assistance that club	staff needs to be aware of to be successful?			
I give my per	rmission	for the Northtowns boys and girls o	club staff to apply the following:			
(Init	tial) TOPI	CAL OINTMENTS (FOR MINOR O	CUTS AND SCRAPES)			
(Init	tial) SUN	SCREEN				
(Init	ial) TOPI	CALLY APPLIED INSECT REPEL	LENTS			
Medical Di	sclaime	<u>r:</u>				
Club to obtain	in the pro		an emergency, I authorize the Northtowns Boy and wellbeing of my child. This authorization hen necessary.			
Signature o	of Parent					

The following information is used for grant purposes. Please fill out as accurately as possible.

Member Lives with: (Please circle all that apply)				Single parent household			
Other:		Step Mom	Step Dad	Grand	d Parent	Foster Pa	rent
Annual Gross I \$0-10,000 ☐ \$50,000-6		-\$20,000 □\$20 □ \$60,000+	,000-30,000 [30,000-4	40,000 □\$	40,000-50,00	0
Number of peo Number of han	ple in househ dicapped in h	old ousehold:	Number o	of children u	under age of household o	18 ver 65vears o	of age:
Has the child re	epeated one of	or more grades? Y	'ES NO			,	3 ——
		? YES NO en pregnancy? YI	- ES NO				
i las a sibility e.	xperiericeu te	en pregnancy: 11	L3 NO				
		Please check all	that apply to t				7
	01:11:	1: ()		Never	Currently	Previously	 -
		ed in foster care?					-
		ary involvement?					-
	Parent inca		uotioo ovotom?				-
	Child involv	ed with criminal ju	instice system?	<u> </u>			-
	Has shild b	lved with criminal een a runaway?	justice system				-
		ndance problems'	2				
		involvement?	:				1
		g involvement?					-
				•			
		BOYS AND GII	RLS CLUBS F	POLICIES	and HAND	BOOK SIGN	OFF
while participat affiliates, and n(Initia	l) I <u>DO</u> give ming in this pro nay be reprod	give my permission	media are the	property of	The Northton	wns Boys & G	irls Club and its
taken while par	ticipating in th	nis program.					
Disclaimer:							
and Girls Club, my child while p items. The Not occurring to the	its employee participating. It thought by the control of the contr	do hernsored by the Norths, associates, and I understand that is & Girls Club is not he parent or guard agrees to pay for	d contributors from the Boys & Gir ot responsible of dian does file a	nd Girls Cluom liability for liability for liabile in a complaint a	ibs. I hereby from any inju o longer resp any way in the against the N	release the N ry, loss or the consible for an e event of han orthtowns Boy	orthtowns Boys ft incurred by y lost or stolen m or injury
the member att	ends, and pa	as parental permis rticipate in progra npletely understar	ms and field trip	s at or spo			
and Girls Clubs	s. I understan	the 2016-2017 pa d the club policies dures, evacuation	and procedure	s. It also ac	knowledge a	access to infor	-
					<u></u>		- -
Signature of Pa	arent	Date		Siar	nature of Mer	mper	Date